## **DEPARTMENT OF WATER RESOURCES**

1416 NINTH STREET, P.O. BOX 942836 SACRAMENTO, CA 94236-0001



January 6, 2003

The Department of Water Resources is pleased to announce the next Recreation and Socioeconomics Work Group Meeting associated with relicensing the Oroville Facilities (Federal Energy Regulatory Commission Project No. 2100). A proposed agenda for the meeting is enclosed. The meeting is scheduled for:

January 16, 2003 6 p.m. – 9 p.m. The Depot Restaurant 2191 High Street Oroville, California

We are also posting this information on our Oroville Facilities Relicensing web site, http://OrovilleRelicensing.water.ca.gov. Please visit our web site for additional information on the Oroville Facilities Relicensing Program and related meetings.

For additional information, please call Jim Upholt at (916) 654-3991.

Enclosures

## Department of Water Resources Oroville Facilities Relicensing Recreation and Socioeconomics Work Group Proposed Agenda

January 16, 2003 6 p.m. – 9 p.m. The Depot Restaurant 2191 High Street Oroville, California

## **Desired Outcomes**

- Update on Study Implementation
- Update on Interim Projects
- Update on Modeling Activity
- Next Steps

l.	Welcome and Introductions	(6:00 – 6:15)
II.	November 21, 2002 Meeting Summary and Action Items	(6:15 – 6:20)
III.	Study Implementation Update	(6:20 – 7:30)
BREAK		(7:30 – 7:45)
IV.	Update on Interim Projects	(7:45 – 8:15)
V.	Update on Joint E&O/Recreation Modeling Activity	(8:15 – 8:45)
VI.	Next Steps	(8:45 – 9:00)

Relicensing Web Site: http://OrovilleRelicensing.water.ca.gov

Toll Free Number: 1-866-820-8198

E-mail Address: orovillep2100@water.ca.gov

## Action Items

The following list of action items identified by the Recreation and Socioeconomics Work Group includes a description of the action, the participant responsible for the action, and item status.

Action Item #R51: Include Department of Boating & Waterways info for SP-R6.

**Responsible:** Consultant Team

**Due Date:** Ongoing

**Action Item #R52:** Ask Curtis Creel if there are plans to operate the reservoir at lower

levels in the future (more water earlier to southern California).

**Responsible:** Facilitator

**Due Date:** January 16, 2003

**Action Item #R53:** Send study plan binder to J. Fletcher.

**Responsible:** Facilitator

**Due Date:** January 16, 2003

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